

## **EAST AYRSHIRE COUNCIL**

### **CUMNOCK AREA LOCAL COMMITTEE - 1 FEBRUARY 2001**

#### **LOCAL ISSUES**

#### **Report by the Depute Chief Executive/Director of Corporate Resources**

#### **1. PURPOSE OF REPORT**

- 1.1 To provide information to the Committee on the local issues raised and, where applicable, the timescale for reporting back to Local Committee.

#### **2. BACKGROUND**

- 2.1 Community Representatives had expressed concern that there was a feeling that the Council owned the Agenda and that decisions appeared to have been made by the Council prior to the Local Committee meeting.
- 2.2 The Council has always intended that Community Representatives could raise issues for consideration by Local Committees and the Guide to Local Committees makes reference to this. However, the Council has accepted that there was a need to formalise the process and as a result a standard item was included on Local Committee Agendas inviting local raised items for consideration at some future meeting. This practice was initiated in August 1999.

#### **3. LOCAL ISSUE PROGRAMME**

- 3.1 Detailed in the enclosed appendix is a list of the local items which have been raised to date and the programme for reporting back to Committee (if not already implemented).

#### **4. CONCLUSION**

- 4.1 This practice allows Community Representatives to raise issues of particular local concern and allows Community Representatives an opportunity to set Agenda items for future consideration by Local Committees.

#### **5. FINANCIAL/LEGAL/POLICY IMPLICATIONS - Nil.**

#### **6. RECOMMENDATION**

- 6.1 To approve the submission dates of the list of Local Committee item issues as detailed within the appendix to the report.

Fiona Lees  
Depute Chief Executive/Director of Corporate Resources

5 January 2001

AH/SR

**LIST OF BACKGROUND PAPERS**

**NIL**

Any person wishing further information on this report should contact Bill Walkinshaw,  
Principal Administrative Officer on 01563 576135.

**Implementation Officer: Stuart Nelson, Administrative Officer.**

**AGENDA**